

10ABuilding Permit Confirmed ☐  
Not Required ☐

CITY OF SAN JOSE

BUILDING DEPARTMENT

**APPLICATION FOR PLUMBING and/or GAS PIPING PERMIT**Date 5-7 19 82 Permit No. 57282

The undersigned hereby makes application to the Plumbing Inspector of the City of San Jose for a permit to install Plumbing fixtures and/or pipes listed on the reverse side.

Exemption from requirement for State of California for Contractor's License is hereby claimed by undersigned: as owner ☐ statement filed ☐ 377236

Undersigned attests that his State of California Contractor's License # 377236 is in full force and effect and properly authorizes this application.

San Jose City Business License # 08-396712

I certify that in the performance of the work for which this permit is issued I shall not employ any person in any manner so as to violate the workmen's compensation laws of California.

Job Address 1649 SARATOGA AVE Lot No. \_\_\_\_\_

Owner GURGO KING Tract No. \_\_\_\_\_

Permittee ACME PLUMBING - JOHN E. KELLY

USE OF BUILDING COMMERCIAL Signed JOHN E. KELLY

280-401n

1649 SARATOGA AVE.

ACME PLUMBING

| FIXTURES            | NO. | FEE | MAIN DRAIN          |            |  |
|---------------------|-----|-----|---------------------|------------|--|
| Water Heaters       |     |     | Size                | Material   |  |
| Water Closets       |     |     | To                  | Fee        |  |
| Bath Tubs           |     |     | RAIN WATER DRAINAGE |            |  |
| Showers             |     |     | Size                | Material   |  |
| Lavatories          |     |     | To                  | Fee        |  |
| Kitchen Sinks       |     |     | WATER SYSTEM        |            |  |
| Dish Washer         |     |     | Size                | Material   |  |
| Waste Disposals     |     |     | Water Fixture Fee   |            |  |
| Wash Trays          |     |     | HOUSE GAS PIPING    |            |  |
| Washing Machines    |     |     | No. Lines           | Outlets    |  |
| Water Treat. Equip. |     |     | Size                | Fee        |  |
| Sinks               |     |     | FEES                |            |  |
| Dental Units        |     |     | Fixture Fees        | 25.00      |  |
| Drinking Fountains  |     |     | Main Drain Fees     |            |  |
| Floor Drains        |     |     | Storm Drain Fees    |            |  |
| Hoppers             |     |     | Water Sys. Fee      |            |  |
| Sand Traps          |     |     | Gas Piping Fee      |            |  |
| Urinals             |     |     | Survey              |            |  |
| Area Drains         |     |     | Permit Fee          | 8.00       |  |
| Water Leaders       |     |     | TOTAL FEE           | 33.00      |  |
| Trailer Space       |     |     | INSPECTOR'S REPORT  |            |  |
| Swim Pool           |     |     | Gas Piping          |            |  |
| Indirect Wastes     |     |     | Approved            |            |  |
| Drywell             |     |     | By                  |            |  |
| Backflow Preventer  |     |     | Partial             |            |  |
| Survey              |     |     | Approved            |            |  |
| CLARK               | 1   |     | By                  |            |  |
| TOTAL               |     |     | Approved            | Rough      |  |
|                     |     |     | By                  |            |  |
|                     |     |     | Finish              |            |  |
|                     |     |     | Approved            | 5-24-82    |  |
|                     |     |     | By                  | J.R. Jones |  |